BRITISH SHARPIE NATIONAL CHAMPIONSHIP

Brancaster Staithe Sailing Club

16th to 18th June 2018

**ENTRY FORM**

Sail Number . . . . . . . . . . . . . . . . . . . . . . . . Name of boat . . . . . . . . . . . . . . . . . . . . . .

Home Club . . . . . . . . . . . . . . . . . . . . . . . . . Hull Colour . . . . . . . . . . . . . . . . . . . . . . . .

Helmsman (Full name) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .. . . . . . . . . . . . . . . .

Address for reply . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .

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Tel No. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . email address. . . . . . . . . . . . . . . . . .. . .

Crew (Full Name) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .

1. I agree to be bound by the Racing Rules of Sailing and the RYA prescriptions, the rules of the Sharpie Association, the Sailing Instructions and local Sailing Instructions.
2. I accept that the safety of the boat and her crew are my full and total responsibility.
3. I declare that the boat has a valid certificate of measurement and weight report.
4. I declare that the boat has third party insurance for a minimum of £3,000,000 or equivalent for any one incident.
5. I confirm that the helmsman is a fully paid up member of his or her National Sharpie Association.
6. I accept the conditions stated in the general disclaimer in the Notice of Race 2018

Signed……………………………….......................................... Date . . . . . . . . . . . . . . .

**Entrance Fee is £55**

I will pay on arrival

It is not a requirement but it would be helpful if you could submit a copy of your Entrance Form in advance. Entries are requested to be emailed in advance to [patrickneal@patrickn.plus.com](mailto:patrickneal@patrickn.plus.com)